

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**DECLARATION FOR UTILITY OR
DESIGN
PATENT APPLICATION
(37 CFR 1.63)**

Declaration Submitted With Initial Filing

OR

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| | |
|------------------------|-----------------|
| Attorney Docket Number | 10224-2-2 |
| First Named Inventor | Joseph L. Arvin |
| COMPLETE IF KNOWN | |
| Application Number | 10/820,522 |
| Filing Date | 04 Apr 2004 |
| Art Unit | 3722 |
| Examiner Name | |

I hereby declare that:

Each inventor's residence, mailing address, and citizenship are as stated below next to their name.

I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Apparatus and Method for Machining Workpieces

(Title of the Invention)

the specification of which

is attached hereto

OR

was filed on (MM/DD/YYYY) 04 Apr 2004 as United States Application Number or PCT International

Application Number 10/820,522 and was amended on (MM/DD/YYYY) (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? YES | Certified Copy Attached? NO |
|-------------------------------------|---------|----------------------------------|--------------------------|------------------------------|-----------------------------|
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance completing the form, call 1-800-PTO-9199 and select option 2

Dec-02-04 16:29

Patterson & Videbeck

630 627 2146

P.02



Approved for use through 07/01/2008 GPO 2004-092
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no person is required to respond to any question that is not mandatory, unless expressly authorized by GPO.

DECLARATION - Utility or Design Patent Application

| | | | | |
|---|--------------------------|---|-------------------------------------|--|
| Direct all correspondence to: | | <input type="checkbox"/> The address associated with Customer Number: | OR | <input checked="" type="checkbox"/> Correspondence address below |
| Name Jerry A. Schulman | | | | |
| Address One South 376 Summit Avenue, Court C | | | | |
| City Oakbrook Terrace | | State Illinois | ZIP 60181 | |
| Country United States | | Telephone 630.627.4552 | Fax 630.627.2145 | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | |
| NAME OF SOLE OR FIRST INVENTOR: <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | | |
| Given Name (first and middle if any) Joseph L. | | Family Name or Surname Arvin | | |
| Inventor's Signature | | | | Date 02 Dec 2004 |
| Residence City Plainfield | State Illinois | Country United States | Citizenship United States | |
| Mailing Address 13246 Wood Duck Drive | | | | |
| City Plainfield | State Illinois | Zip 60544 | Country United States | |
| NAME OF SECOND INVENTOR: <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | | |
| Given Name (first and middle if any) Family Name or Surname | | | | |
| Inventor's Signature | | | | Date |
| Residence City | State | Country | Citizenship | |
| Mailing Address | | | | |
| City | State | Zip | Country | |

Additional inventors or a legal representative not listed, signed on the supplemental sheet(s) PTO/SB/03A or GPR attached hereto.

(Page 2 of 2)